

# Weber County Warrant Report

Issue Date: 8/6/2026

Approval Date: 8/11/2026

I, Ricky Hatch, Weber County Clerk/Auditor, certify that the warrants listed below represent a true and correct list of the claims approved for payment by the Board of Weber County Commissioners, State of Utah, on this day, 8/11/2026.

| Payment Method | Warrant From | Warrant To | Amount       |
|----------------|--------------|------------|--------------|
| EFT            | 108819       | 108880     | \$279,684.92 |
| Check          | 497753       | 497835     | \$457,919.35 |
|                |              |            | \$737,604.27 |

Gage Froerer - Chair, County Commission

Ricky Hatch - County Clerk/Auditor

|        | Vendor / Description                                                    | Amount      | Total       |
|--------|-------------------------------------------------------------------------|-------------|-------------|
| 108819 | ALSCO, INC. - MAT SERVICE 07-29-26                                      |             | \$365.15    |
|        | Jail - Jail Miscellaneous                                               | \$101.28    |             |
|        | Library System - Building Maintenance                                   | \$136.13    |             |
|        | Animal Shelter - Building Maintenance                                   | \$25.00     |             |
|        | Garage - Building Maintenance                                           | \$102.74    |             |
| 108820 | BAHRAM RAHIMZADEGAN - UAC LEGISLATIVE CONF- 4/28-5/1/26 -ST. GEORGE, UT |             | \$622.80    |
|        | Recorder - Mileage Reimbursement                                        | \$482.80    |             |
|        | Recorder - Per Diem                                                     | \$140.00    |             |
| 108821 | BARNES & NOBLE BOOKSELLERS, USA INC - Books & Materials                 |             | \$640.90    |
|        | Library System - Library Books/Materials                                | \$640.90    |             |
| 108822 | BELL JANITORIAL SUPPLY LC - MENSTRUAL LINERS,MOP,BUCKET                 |             | \$1,980.18  |
|        | Jail - Jail Cleaning Supplies                                           | \$979.90    |             |
|        | OECC Food and Beverage - Kitchen Janitorial                             | \$215.81    |             |
|        | Golden Spike Event Center - Janitorial                                  | \$784.47    |             |
| 108823 | BRADY INDUSTRIES OF UTAH, LLC - REPAIRS TO BUMBLEBEE MACHINE            |             | \$366.91    |
|        | Jail - Equipment Maintenance                                            | \$366.91    |             |
| 108824 | BRODART - Books and Materials                                           |             | \$2,321.71  |
|        | Library System - Library Books/Materials                                | \$2,321.71  |             |
| 108825 | CTBOOK HOLDINGS, LLC - Book Discussion Materials                        |             | \$513.50    |
|        | Library System - Special Supplies                                       | \$513.50    |             |
| 108826 | CACHE VALLEY ELECTRIC CO - Cisco SmartNet Renewal 2026 - 2027           |             | \$20,595.55 |
|        | Library System - Equipment Maintenance                                  | \$20,595.55 |             |
| 108827 | WESTERN RECORDS DESTRUCTION INC - WC - Recycling/shredding              |             | \$121.80    |
|        | Property Management - Building Maintenance                              | \$121.80    |             |
| 108828 | CHEMTECH-FORD LLC - WMHD JUL DRINKING WATER                             |             | \$7,601.00  |
|        | Environmental Health - Special Services                                 | \$7,601.00  |             |
| 108829 | CLAUDETTE HALVERSON - FAMILY YOGA JULY PVB                              |             | \$105.00    |
|        | Library System - Special Services                                       | \$105.00    |             |

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| 108830 COMMERCIAL TIRE, INC. - TIRES FOR COMMAND POST                      |             | <b>\$5,070.24</b>  |
| Garage - Special Supplies                                                  | \$5,070.24  |                    |
| 108831 DAHLE USED CAR MART INC - WMHD EVRAP VIN#5YJ3E1EB1SF906242          |             | <b>\$10,000.00</b> |
| Environmental Health - Grant Funded Repairs                                | \$10,000.00 |                    |
| 108832 DELTA DENTAL INSURANCE COMPANY - DENTAL INS PREMIUMS 7/1-31/26      |             | <b>\$37,928.38</b> |
| Payroll Clearing - COBRA INSURANCE                                         | \$12.00     |                    |
| Termination Pool - Retiree Insurance Premiums                              | \$1,703.52  |                    |
| Dental Insurance - Service Fees Expense                                    | \$4,386.00  |                    |
| Dental Insurance - Self Insured Claims                                     | \$31,826.86 |                    |
| 108833 DISPATCH EMPLOYEE ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS         |             | <b>\$183.00</b>    |
| Payroll Clearing - DISPATCH EMP ASSOC                                      | \$183.00    |                    |
| 108834 EV AUTO - WMHD EVRAP VIN#5YJ3E1EB4PF636317                          |             | <b>\$20,000.00</b> |
| Environmental Health - Grant Funded Repairs                                | \$20,000.00 |                    |
| 108835 FRATERNAL ORDER OF POLICE - EMPLOYEE PAYROLL DEDUCTIONS             |             | <b>\$4,526.55</b>  |
| Payroll Clearing - FRATERNAL ORDER OF POLICE                               | \$4,526.55  |                    |
| 108836 GRANITE CONSTRUCTION COMPANY - GRANITE ASPHALT - 12th St.           |             | <b>\$52,436.32</b> |
| Road & Highways - Special Highway Supplies                                 | \$52,436.32 |                    |
| 108837 HOLBROOK SERVICE LLC - Main Library Chiller Repair                  |             | <b>\$7,794.06</b>  |
| Library System - Building Maintenance                                      | \$7,794.06  |                    |
| 108838 INGRAM LIBRARY SERVICE LLC - Books and Materials                    |             | <b>\$20,221.07</b> |
| Library System - Library Books/Materials                                   | \$20,221.07 |                    |
| 108839 INTERMOUNTAIN FARMERS ASSOC INC - 2026 FAIR - FIESTA HORSE SHOW     |             | <b>\$690.78</b>    |
| County Fair - Other Services                                               | \$690.78    |                    |
| 108840 KELLY J MADSEN - Lovell Investigation                               |             | <b>\$2,354.00</b>  |
| Public Defender - Capital Defense                                          | \$2,354.00  |                    |
| 108841 LINDE GAS & EQUIPMENT INC - CYLINDER RENT/REFILL                    |             | <b>\$126.42</b>    |
| Golden Spike Event Center - Equipment Maintenance                          | \$126.42    |                    |
| 108842 LINDE GAS & EQUIPMENT INC - Rental Cylinders                        |             | <b>\$88.48</b>     |
| Transfer Station - Misc Shop Supplies                                      | \$88.48     |                    |
| 108843 LOUIS A ROSER COMPANY - ANNUAL ICE PLANT MAINTENANCE                |             | <b>\$315.00</b>    |
| Ice Sheet - Building Maintenance                                           | \$315.00    |                    |
| 108844 LYNELLE JENSEN - UAC LEGISLATIVE CONF - 4/28-30/26 - ST. GEORGE, UT |             | <b>\$724.96</b>    |
| Treasurer - Training/Travel                                                | \$724.96    |                    |
| 108845 MARIA LEWIS - TAI CHI JULY NOB                                      |             | <b>\$140.00</b>    |
| Library System - Special Services                                          | \$140.00    |                    |
| 108846 MARSHALL LAW, PLLC - Rios July                                      |             | <b>\$16,957.00</b> |
| Public Defender - Special Projects                                         | \$14,672.00 |                    |
| Public Defender - Capital Defense                                          | \$1,260.00  |                    |
| Public Defender - Conflict Case Defense                                    | \$1,025.00  |                    |
| 108847 METRO ELEVATOR UTAH INC - WC - Troubleshoot elevator doors (North)  |             | <b>\$600.00</b>    |
| Property Management - Building Maintenance                                 | \$600.00    |                    |
| 108848 MIDWEST TAPE LLC - Audio/Visual Materials                           |             | <b>\$1,994.88</b>  |
| Library System - Library Books/Materials                                   | \$1,994.88  |                    |

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| 108849 MIKE STUDEBAKER - RISE 26 CONFERENCE - 7/19-23/26 - NASHVILLE, TN              |            | <b>\$1,388.43</b> |
| Public Defender - Transportation                                                      | \$91.75    |                   |
| Public Defender - Lodging                                                             | \$976.68   |                   |
| Public Defender - Per Diem                                                            | \$320.00   |                   |
| 108850 MODEL LINEN SERVICE - 2026 MODEL LINEN SERVICE                                 |            | <b>\$111.40</b>   |
| Ice Sheet - Bedding/Linen Supplies                                                    | \$111.40   |                   |
| 108851 MOUNTAIN ALARM - DMP CELLULAR SERVICE FOR THE ALARM                            |            | <b>\$121.11</b>   |
| Ice Sheet - Utilities                                                                 | \$121.11   |                   |
| 108852 LACIE DOMAN - Artist's Gallery Reception                                       |            | <b>\$200.00</b>   |
| Library System - Special Services                                                     | \$200.00   |                   |
| 108853 MOUNTAIN WEST TRUCK CENTER/VOLVO - TURN SIGNAL FOR 6                           |            | <b>\$185.40</b>   |
| Garage - Special Supplies                                                             | \$185.40   |                   |
| 108854 NICOLE MAW - NAGARA CONFERENCE - 7/21-24/26 - PHILADELPHIA, PA                 |            | <b>\$317.99</b>   |
| Health Administration - Transportation                                                | \$21.99    |                   |
| Health Administration - Per Diem                                                      | \$296.00   |                   |
| 108855 ANGELICA GARCIA-WOOD - Volunteer Thank You Certificates                        |            | <b>\$40.00</b>    |
| Library System - Special Services                                                     | \$40.00    |                   |
| 108856 NORTHERN UTAH FOP ASSOCIATE LODGE - EMPLOYEE PAYROLL DEDUCTIONS                |            | <b>\$460.00</b>   |
| Payroll Clearing - FRATERNAL ORDER OF POLICE                                          | \$460.00   |                   |
| 108857 OCLC INC - RNWL FirstSearch 08/01/2026-7/31/2027                               |            | <b>\$8,214.96</b> |
| Library System - Special Services                                                     | \$8,214.96 |                   |
| 108858 OGDEN CITY CORPORATION - CONDO & MANAGEMENT FEES                               |            | <b>\$3,714.09</b> |
| Weber Area Dispatch 911 - Building Maintenance                                        | \$3,714.09 |                   |
| 108859 PACIFIC OFFICE AUTOMATION - Contracted Overage caharge                         |            | <b>\$8.95</b>     |
| Transfer Station - Reimbursable Sales Tax                                             | \$0.69     |                   |
| Transfer Station - Office Expense/Supplies                                            | \$8.26     |                   |
| 108860 PACIFIC OFFICE AUTOMATION - REPLACEMENT PRINTERS FOR ADMIN STAFF (2)           |            | <b>\$1,198.00</b> |
| Jail - Office Expense/Supplies                                                        | \$1,198.00 |                   |
| 108861 LARSEN BEVERAGE - BEVERAGES- SWAT HELL WEEK                                    |            | <b>\$1,382.00</b> |
| Treasurers Suspense - Training/Travel                                                 | \$1,382.00 |                   |
| 108862 PRESCOTT M MUIR & ASSOCIATES - Architectural services for PVB Roof Replacement |            | <b>\$4,850.00</b> |
| Library System - Building Improvements                                                | \$4,850.00 |                   |
| 108863 RB PRINTING SERVICES LLC - BUSINESS CARDS (QTY 250)- B. APPLE                  |            | <b>\$3,377.09</b> |
| Sheriff - Office Expense/Supplies                                                     | \$40.00    |                   |
| OECC Executive - Advertising                                                          | \$3,319.59 |                   |
| OECC Executive - Special Supplies                                                     | \$17.50    |                   |
| 108864 SCOTT R BRAEDEN - CLEHA MEETING - 7/29-31/26 - VERNAL, UT                      |            | <b>\$109.00</b>   |
| Environmental Health - Per Diem                                                       | \$109.00   |                   |
| 108865 SKAGGS COMPANIES, INC. - ARMOR CARRIER (VEST)- K. LANDAVERDE                   |            | <b>\$3,835.29</b> |
| Sheriff - Quartermaster                                                               | \$2,325.15 |                   |
| Jail - Quartermaster                                                                  | \$1,277.64 |                   |
| CSI - Quartermaster                                                                   | \$232.50   |                   |
| 108866 THOMAS PETROLEUM, LLC - BULK OIL                                               |            | <b>\$1,076.72</b> |
| Garage - Special Supplies                                                             | \$1,076.72 |                   |

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| 108867 TINA MARIE MCALISTER - YOGA JULY MAIN                              |            | <b>\$105.00</b>    |
| Library System - Special Services                                         | \$105.00   |                    |
| 108868 THYSSEN KRUPP ELEVATOR CORPORATION - 2026 ELEVATOR SERVICE         |            | <b>\$592.89</b>    |
| Ice Sheet - Building Maintenance                                          | \$592.89   |                    |
| 108869 TREASURE FIRE EQUIPMENT INC - ANNUAL CHECK/MAINTENANCE FIRE SYSTEM |            | <b>\$3,087.00</b>  |
| Golden Spike Event Center - Building Maintenance                          | \$3,087.00 |                    |
| 108870 US FOODS INC - FOOD - OECC EVENTS                                  |            | <b>\$227.19</b>    |
| OECC Food and Beverage - Food                                             | \$15.73    |                    |
| Ice Sheet - Concessions Expense                                           | \$211.46   |                    |
| 108871 VERDE FACILITIES SERVICES LLC - USU Janitorial                     |            | <b>\$10,011.46</b> |
| Children Justice Ctr - Equipment Maintenance                              | \$1,204.44 |                    |
| Property Management - Building Maintenance                                | \$8,807.02 |                    |
| 108872 VICTORY SUPPLY LLC - Inmate Clothing                               |            | <b>\$2,205.00</b>  |
| Jail - Jail Housing/Housekeeping                                          | \$2,205.00 |                    |
| 108873 VOYA - JULY 2026 VOYA-ACC/CI/HI INSURANCE #0075255-0               |            | <b>\$8,309.12</b>  |
| Payroll Clearing - Hospital Indemnity                                     | \$1,291.44 |                    |
| Payroll Clearing - CRITICAL ILLNESS                                       | \$4,140.05 |                    |
| Payroll Clearing - ACCIDENT                                               | \$2,877.63 |                    |
| 108874 WADMAN CORPORATION - RENOVATION PROJECT PRE-CONSTRUCTION SERVICES  |            | <b>\$2,540.00</b>  |
| Capital Improvements - Building Improvements                              | \$2,540.00 |                    |
| 108875 WEBER HUMAN SERVICES - Client Services - MAY 26                    |            | <b>\$150.00</b>    |
| Children Justice Ctr - Special Projects                                   | \$150.00   |                    |
| 108876 WHEELER MACHINERY CO - PUMP FOR GS1903                             |            | <b>\$2,179.69</b>  |
| Garage - Special Supplies                                                 | \$2,179.69 |                    |
| 108877 WILMA PRISCILA RUBINO - ZUMBA JULY NOB                             |            | <b>\$70.00</b>     |
| Library System - Special Services                                         | \$70.00    |                    |
| 108878 THE WINDSHIELD CONNECTION INC - WINDSHIELD FOR SH2109              |            | <b>\$1,910.00</b>  |
| Garage - Special Supplies                                                 | \$1,910.00 |                    |
| 108879 YF3X LLC - TPMS                                                    |            | <b>\$251.50</b>    |
| Garage - Special Supplies                                                 | \$251.50   |                    |
| 108880 K & R INVESTMENT GROUP - Shane Covey temp screenings               |            | <b>\$70.00</b>     |
| Transfer Station - Contract Labor                                         | \$70.00    |                    |
| 497753 1WIRE FIBER - ADMIN TELEPHONES                                     |            | <b>\$1,043.98</b>  |
| Weber Area Dispatch 911 - Telephone                                       | \$1,043.98 |                    |
| 497754 AISHA GARCIA - PROPS, HAIRSPRAY                                    |            | <b>\$109.28</b>    |
| OECC Executive - Special Supplies                                         | \$109.28   |                    |
| 497755 CERTIFIED MEDICAL WASTE-UTAH LLC - P/U & DISPOSE OF SHARPS         |            | <b>\$223.20</b>    |
| Jail - Medical Supplies                                                   | \$223.20   |                    |
| 497756 AQUATIC DREAMS INC - Aquarium Services                             |            | <b>\$259.98</b>    |
| Library System - Building Maintenance                                     | \$259.98   |                    |
| 497757 AT&T MOBILITY LLC - AFTER HOURS PHONE 6/18-7/17/26                 |            | <b>\$32.21</b>     |
| Golden Spike Event Center - Telephone                                     | \$32.21    |                    |
| 497758 AT&T MOBILITY LLC - CELL PHONE 06-21-26 TO 07-20-26                |            | <b>\$40.54</b>     |
| Sheriff - Telephone                                                       | \$40.54    |                    |

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| 497759 AT&T MOBILITY LLC - WIRELESS PHONES                              |             | <b>\$259.35</b>    |
| Weber Area Dispatch 911 - Telephone                                     | \$259.35    |                    |
| 497760 AT&T MOBILITY LLC - CELL PHONES 06-21-26 TO 07-20-26             |             | <b>\$84.19</b>     |
| Sheriff - Telephone                                                     | \$84.19     |                    |
| 497761 BONA VISTA WATER - GARAGE-WATER SERVICES                         |             | <b>\$149.64</b>    |
| Garage - Utilities                                                      | \$149.64    |                    |
| 497762 BRAD SWAYER - ADVANCED ICS COURSE - 1/14-17/26 - LAS VEGAS, NV   |             | <b>\$263.00</b>    |
| Homeland Security - Per Diem                                            | \$263.00    |                    |
| 497763 CALIFORNIA STATE DISBURSEMENT UNIT - GARNISHMENT/200000001222744 |             | <b>\$18.34</b>     |
| Payroll Clearing - OFFICE OF RECOVERY SERVICES                          | \$18.34     |                    |
| 497764 CANYON VIEW TOILETS - MUD RUN - TOILETS/HANDWASH                 |             | <b>\$4,210.00</b>  |
| Golden Spike Event Center - Special Supplies                            | \$4,210.00  |                    |
| 497765 CAPSTONE STRATEGIES, LLC - GOVERNMENT & LEGISLATIVE RELATIONS    |             | <b>\$600.00</b>    |
| Weber Area Dispatch 911 - Contracted Services                           | \$600.00    |                    |
| 497766 CHADS PLUMBING & SPRINKLING SUPPLY - SPRINKLER SUPPLIES          |             | <b>\$28.38</b>     |
| Golden Spike Event Center - Building Maintenance                        | \$28.38     |                    |
| 497767 CHAMPION MAKER LLC - 2026 FAIR - HAY BALES                       |             | <b>\$550.00</b>    |
| County Fair - Special Supplies                                          | \$550.00    |                    |
| 497768 CINTAS CORPORATION NO 2 - FIRST AID CABINETS REFILL              |             | <b>\$240.65</b>    |
| Property Management - Building Maintenance                              | \$48.78     |                    |
| Golden Spike Event Center - Office Expense/Supplies                     | \$191.87    |                    |
| 497769 COLTON HATTABAUGH - CHARGE ARTIST - HAIRSPRAY                    |             | <b>\$2,755.00</b>  |
| OECC Executive - Special Supplies                                       | \$2,755.00  |                    |
| 497770 CROWN T-SHIRTS LLC - JEWEL POLO- N. KEATH                        |             | <b>\$325.00</b>    |
| Sheriff - Quartermaster                                                 | \$325.00    |                    |
| 497771 CURRIER CONSTRUCTION - MEP 11-26 7N2W33E Escrow Release          |             | <b>\$600.00</b>    |
| Treasurers Suspense - Trust / Escrow Disbursement                       | \$600.00    |                    |
| 497772 DENCO SECURITY, INC - Replaced Door contact that was broken      |             | <b>\$479.49</b>    |
| Property Management - Building Maintenance                              | \$201.24    |                    |
| Golden Spike Event Center - Building Maintenance                        | \$152.00    |                    |
| Transfer Station - Building Maintenance                                 | \$126.25    |                    |
| 497773 DIGITAL SYSTEMS INSTALLATION - Service Call & Backup Batteries   |             | <b>\$23,100.18</b> |
| Children Justice Ctr - Building Maintenance                             | \$324.50    |                    |
| Property Management - Building Maintenance                              | \$1,361.52  |                    |
| Property Management - Building Improvements                             | \$21,414.16 |                    |
| 497774 QUESTAR GAS COMPANY - JUL26 WMHD GAS SERVICE ACCT#2949300000     |             | <b>\$1,014.14</b>  |
| Library System - Utilities                                              | \$890.72    |                    |
| Health Administration - Utilities                                       | \$32.65     |                    |
| Clinical Nursing Services - Utilities                                   | \$13.40     |                    |
| Environmental Health - Utilities                                        | \$20.68     |                    |
| Community Health - Utilities                                            | \$28.34     |                    |
| Women Infants & Children - Utilities                                    | \$28.35     |                    |
| 497775 ENVIROSPEC LLC - WMHD HH26-058 GVANBATENBURG                     |             | <b>\$355.00</b>    |
| Environmental Health - Special Services                                 | \$355.00    |                    |

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| 497776 EVANS CONSOLES INCORPORATED - CONSOLE CLEANING                              |             | <b>\$10,450.00</b> |
| Weber Area Dispatch 911 - Equipment Maintenance                                    | \$10,450.00 |                    |
| 497777 EWING IRRIGATION PRODUCTS INC - SPRINKLER SUPPLIES                          |             | <b>\$38.61</b>     |
| Golden Spike Event Center - Building Maintenance                                   | \$38.61     |                    |
| 497778 FINISHLINE STRIPING INC - PROP 1 - 3500 W and Rulon White Blvd-pvmt marking |             | <b>\$24,890.80</b> |
| Local Transportation Sales Tax - Special Projects                                  | \$24,890.80 |                    |
| 497779 GENEVA ROCK PRODUCTS - MEP 15-25 & 16-25 Escrow Release                     |             | <b>\$1,700.00</b>  |
| Treasurers Suspense - Trust / Escrow Disbursement                                  | \$1,700.00  |                    |
| 497780 GINA KELLY - NAGARA CONFERENCE - 7/21-24/26 - PHILADELPHIA, PA              |             | <b>\$313.50</b>    |
| Environmental Health - Transportation                                              | \$17.50     |                    |
| Environmental Health - Per Diem                                                    | \$296.00    |                    |
| 497781 GOLDEN BEVERAGE - Beer supplies                                             |             | <b>\$1,556.17</b>  |
| GSEC Concessions - Beverage                                                        | \$1,556.17  |                    |
| 497782 GORDON SPILKER HUBER GEOTECHNICAL - Ogden Parking Structure                 |             | <b>\$2,500.00</b>  |
| Capital Improvements - Building Improvements                                       | \$2,500.00  |                    |
| 497783 INFORMATION TODAY, INC - American Library Directory Subscription RNWL       |             | <b>\$455.03</b>    |
| Library System - Library Books/Materials                                           | \$455.03    |                    |
| 497784 JDC COMMUNITY LLC - MIA 2-24 Orchards at JDC Ranch Ph1 Escrow Release       |             | <b>\$2,400.00</b>  |
| Treasurers Suspense - Trust / Escrow Disbursement                                  | \$2,400.00  |                    |
| 497785 JENNIFER NAZER BRAUN - Greer Transcription                                  |             | <b>\$323.70</b>    |
| Public Defender - Service Fees Expense                                             | \$323.70    |                    |
| 497786 JOHN SANDBERG - PAINT FOR GSA - REIMBURSEMENT                               |             | <b>\$232.73</b>    |
| Golden Spike Event Center - Building Maintenance                                   | \$232.73    |                    |
| 497787 JOHNSON MARK LLC - GARNISHMENT/269700181                                    |             | <b>\$664.63</b>    |
| Payroll Clearing - GARNISHMENT                                                     | \$664.63    |                    |
| 497788 KARLA B DUVAL - YOGA JULY MAIN                                              |             | <b>\$35.00</b>     |
| Library System - Special Services                                                  | \$35.00     |                    |
| 497789 TAISON ALLEN - WMHD HH26073 JNEWTON                                         |             | <b>\$750.00</b>    |
| Environmental Health - Special Services                                            | \$750.00    |                    |
| 497790 LARRY H MILLER CORPORATION-RIVERDALE - MOULDING FOR MP1502                  |             | <b>\$4,165.41</b>  |
| Garage - Special Supplies                                                          | \$4,165.41  |                    |
| 497791 LAWSON PRODUCTS - SHOP SUPPLIES                                             |             | <b>\$257.01</b>    |
| Garage - Special Supplies                                                          | \$257.01    |                    |
| 497792 LEISURE VILLAS - MIA 11-25 Villas at JDC Escrow Release & pt refund         |             | <b>\$4,600.00</b>  |
| Surveyor - Service Fees Revenue                                                    | \$400.00    |                    |
| Treasurers Suspense - Trust / Escrow Disbursement                                  | \$4,200.00  |                    |
| 497793 LEON POULSEN CONSTRUCTION - MEP 6-26 5N2W15C                                |             | <b>\$850.00</b>    |
| Treasurers Suspense - Trust / Escrow Disbursement                                  | \$850.00    |                    |
| 497794 LIQUID LOANS - GARNISHMENT                                                  |             | <b>\$524.88</b>    |
| Payroll Clearing - GARNISHMENT                                                     | \$524.88    |                    |
| 497795 LOOMIS ARMORED US LLC - ARMORED CAR SERVICE OGDEN/UT                        |             | <b>\$592.62</b>    |
| Treasurer - Special Services                                                       | \$592.62    |                    |
| 497796 MERRILL BITS PLUS LLC - CAGE ROLLER W/BEARING & SHAFT CLIP                  |             | <b>\$1,708.00</b>  |
| Golden Spike Event Center - Equipment Maintenance                                  | \$1,708.00  |                    |

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| 497797 MICHAEL MOYAL - MIA 5-21 Aspen Ridge at Powder Mtn Escrow Release       |             | <b>\$2,400.00</b>  |
| Treasurers Suspense - Trust / Escrow Disbursement                              | \$2,400.00  |                    |
| 497798 MR MONEY - GARNISHMENT/258803270                                        |             | <b>\$105.29</b>    |
| Payroll Clearing - GARNISHMENT                                                 | \$105.29    |                    |
| 497799 MTI ENTERPRISES INC - RIGHTS & RENTALS, OMT, A CHRISTMAS CAROL 2027     |             | <b>\$10,880.00</b> |
| OECC Executive - Special Supplies                                              | \$10,880.00 |                    |
| 497800 MWI VETERINARY SUPPLY CO - BLDGMAINT - GLOVES LG-MED                    |             | <b>\$880.26</b>    |
| Animal Shelter - Building Maintenance                                          | \$816.00    |                    |
| Animal Shelter - Animal Feed/Care                                              | \$64.26     |                    |
| 497801 O L MCPHERSON, FORENSIC PSYCHIATRY PC - PROFESSIONAL SERVICES           |             | <b>\$1,250.00</b>  |
| District Court - Mental Evaluations                                            | \$1,250.00  |                    |
| 497802 OFFICE OF RECOVERY SERVICES - EMPLOYEE PAYROLL DEDUCTIONS               |             | <b>\$2,449.05</b>  |
| Payroll Clearing - OFFICE OF RECOVERY SERVICES                                 | \$2,449.05  |                    |
| 497803 PUBLIC EMPLOYEES HEALTH PLANS - EMPLOYEE PAYROLL DEDUCTIONS - DISPATCH  |             | <b>\$12,037.92</b> |
| Payroll Clearing - DISABILITY                                                  | \$12,037.92 |                    |
| 497804 PINETOP ENGINEERING - Prop 1 - traffic light on exchange road by TS     |             | <b>\$166.28</b>    |
| Local Transportation Sales Tax - Special Projects                              | \$166.28    |                    |
| 497805 POWER ENGINEERING CO., INC - HVAC Chemicals                             |             | <b>\$1,061.50</b>  |
| Library System - Building Maintenance                                          | \$1,061.50  |                    |
| 497806 EXPRESS RECOVERY SERVICES - GARNISHMENT/260900919                       |             | <b>\$1,084.83</b>  |
| Payroll Clearing - GARNISHMENT                                                 | \$1,084.83  |                    |
| 497807 JARED READ - WMHD HH25-053 LTISCARENO                                   |             | <b>\$8,826.00</b>  |
| Environmental Health - Special Services                                        | \$8,826.00  |                    |
| 497808 REGALIA MANUFACTURING COMPANY - 2026 FAIR - ROSETTE                     |             | <b>\$398.25</b>    |
| County Fair - Other Services                                                   | \$398.25    |                    |
| 497809 RHETT POTTER - PROFESSIONAL SERVICES                                    |             | <b>\$875.00</b>    |
| District Court - Mental Evaluations                                            | \$875.00    |                    |
| 497810 ROCKY MOUNTAIN POWER - JUL26 WMHD ELECTRIC ACCT#901002530011            |             | <b>\$27,601.79</b> |
| Children Justice Ctr - Utilities                                               | \$1,379.93  |                    |
| Jail - Utilities                                                               | \$1,945.09  |                    |
| Golden Spike Event Center - Utilities                                          | \$8,624.55  |                    |
| Library System - Utilities                                                     | \$6,705.34  |                    |
| Health Administration - Utilities                                              | \$3,612.40  |                    |
| Clinical Nursing Services - Utilities                                          | \$1,477.94  |                    |
| Environmental Health - Utilities                                               | \$2,280.17  |                    |
| Community Health - Utilities                                                   | \$788.19    |                    |
| Women Infants & Children - Utilities                                           | \$788.18    |                    |
| 497811 RUTH MAURIE TARBOX - EXPENSES, HAIRSPRAY                                |             | <b>\$70.73</b>     |
| OECC Executive - Special Supplies                                              | \$70.73     |                    |
| 497812 SCHINDLER ELEVATOR CORPORATION - WC - Elevator preventative maintenance |             | <b>\$550.50</b>    |
| Property Management - Building Maintenance                                     | \$550.50    |                    |
| 497813 SCHOLASTIC INC - Reading incentive Books                                |             | <b>\$9,949.19</b>  |
| Library System - Special Supplies                                              | \$9,949.19  |                    |

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| 497814 BOONE MANAGEMENT SERVICES LLC - SHRED PICK UP 08-03-26 (5 BINS)                              |              | <b>\$90.00</b>      |
| Jail - Office Expense/Supplies                                                                      | \$90.00      |                     |
| 497815 CLEAN CARS II LLC - Car Washes for Fleet Vehicles                                            |              | <b>\$1,212.00</b>   |
| Sheriff - Equipment Maintenance                                                                     | \$1,212.00   |                     |
| 497816 SMITH KNOWLES PLLC - GARNISHMENT/230906055                                                   |              | <b>\$356.98</b>     |
| Payroll Clearing - GARNISHMENT                                                                      | \$356.98     |                     |
| 497817 T MOBILE USA INC - BLDG INSP - Phone/data service                                            |              | <b>\$366.70</b>     |
| Building Inspector - Telephone                                                                      | \$366.70     |                     |
| 497818 TGE INC - 2550 SOUTH ROADWAY DESIGN PROJECT                                                  |              | <b>\$10,835.25</b>  |
| WACOG Sales Tax - Special Projects                                                                  | \$10,835.25  |                     |
| 497819 THE GOLFER'S GREEN LLC - JAIL - weed control                                                 |              | <b>\$1,200.00</b>   |
| Jail - Building Maintenance                                                                         | \$750.00     |                     |
| Property Management - Building Maintenance                                                          | \$450.00     |                     |
| 497820 THE MASTER'S TOUCH, LLC - MAILING SERVICES FOR NOTICE OF VALUATION                           |              | <b>\$10,696.43</b>  |
| Assessor - Printing                                                                                 | \$1,344.00   |                     |
| Clerk/Auditor - Publications                                                                        | \$8,008.43   |                     |
| Recorder - Office Expense/Supplies                                                                  | \$1,344.00   |                     |
| 497821 TURF SOLUTIONS INC - USED JOHN DEER GATOR                                                    |              | <b>\$8,500.00</b>   |
| Golden Spike Event Center - Capital Equipment                                                       | \$8,500.00   |                     |
| 497822 STATE OF UTAH DEPT OF TRANSPORTATION - BRIDGE REPLACEMENT PROJ F-3462<br>(7)9 ACCT 55511 14T |              | <b>\$201,625.78</b> |
| Local Transportation Sales Tax - Special Projects                                                   | \$201,625.78 |                     |
| 497823 UNIFIRST CORP - WMHD BI WEEKLY MAT CLEANING                                                  |              | <b>\$122.78</b>     |
| Health Administration - Building Maintenance                                                        | \$60.08      |                     |
| Clinical Nursing Services - Building Maintenance                                                    | \$24.66      |                     |
| Environmental Health - Building Maintenance                                                         | \$38.04      |                     |
| 497824 UTAH PUBLIC EMPLOYEES ASSOCIATION - EMPLOYEE PAYROLL DEDUCTIONS                              |              | <b>\$20.76</b>      |
| Payroll Clearing - UPEA                                                                             | \$20.76      |                     |
| 497825 UTAH CONTROLS INC - WMHD APR-JUL WO40377                                                     |              | <b>\$930.00</b>     |
| Health Administration - Special Services                                                            | \$930.00     |                     |
| 497826 CELLCO PARTNERSHIP - Green Waste 801-726-8212 line credit                                    |              | <b>\$98.97</b>      |
| Children Justice Ctr - Telephone                                                                    | \$99.73      |                     |
| Ice Sheet - Utilities                                                                               | \$40.01      |                     |
| Transfer Station - Telephone                                                                        | (\$40.77)    |                     |
| 497827 WASATCH DISTRIBUTING CO INC - BEVERAGES FOR OECC EVENTS                                      |              | <b>\$100.05</b>     |
| OECC Food and Beverage - Beverage                                                                   | \$100.05     |                     |
| 497828 WASHINGTON STATE SUPPORT REGISTRY - GARNISHMENTS/2672757 & 2264936                           |              | <b>\$391.84</b>     |
| Payroll Clearing - OFFICE OF RECOVERY SERVICES                                                      | \$391.84     |                     |
| 497829 WASTE MANAGEMENT OF UTAH, INC. - AUG26 WMHD GARBAGE SERVICE ACCT#2-<br>41164-14000           |              | <b>\$5,248.67</b>   |
| Library System - Utilities                                                                          | \$3,442.31   |                     |
| Health Administration - Building Maintenance                                                        | \$677.40     |                     |
| Clinical Nursing Services - Building Maintenance                                                    | \$225.80     |                     |
| Environmental Health - Building Maintenance                                                         | \$451.60     |                     |
| Community Health - Building Maintenance                                                             | \$225.80     |                     |

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| Women Infants & Children - Building Maintenance                         | \$225.76    |                     |
| 497830 WATSON FURNITURE GROUP, INC - CONSOLE REPAIR (MOTOR FOR DESKTOP) |             | <b>\$1,092.35</b>   |
| Weber Area Dispatch 911 - Controlled Assets                             | \$1,092.35  |                     |
| 497831 WEST COAST CODE CONSULTANTS INC - JUN 2026 Bldg Insp Hours       |             | <b>\$31,192.00</b>  |
| Building Inspector - Contracted Services                                | \$31,192.00 |                     |
| 497832 WEBER STATE UNIVERSITY - SIGN, HAIRSPRAY                         |             | <b>\$142.92</b>     |
| OECC Executive - Special Supplies                                       | \$142.92    |                     |
| 497833 WILKINSON SUPPLY CO - GATORLINE. OIL                             |             | <b>\$217.14</b>     |
| Golden Spike Event Center - Equipment Maintenance                       | \$217.14    |                     |
| 497834 YNR LLC - WMHD VRAP VIN#JTEAAAAH0MJ086630                        |             | <b>\$6,190.00</b>   |
| Environmental Health - Grant Funded Repairs                             | \$6,190.00  |                     |
| 497835 ZOETIS US LLC - ANIMAL F/C - FRCP VAC                            |             | <b>\$952.50</b>     |
| Animal Shelter - Animal Feed/Care                                       | \$952.50    |                     |
| Count: 145                                                              | Grand Total | <b>\$737,604.27</b> |